

# 2008 John A. Tallmadge Award for Contributions to Coating Technology

NOMINATION FORMS PLUS ALL SUPPORTING DOCUMENTATION MUST BE POSTMARKED BY JULY 1, 2008

## DESCRIPTION

The John A. Tallmadge Award recognizes an individual's significant contributions to the understanding or improvement of the technology of the coating of continuous webs. The award is presented bi-annually, in even numbered years. The award (a plaque and \$1000) will be presented at the Honors Luncheon of the ISCST Symposium.

The award is sponsored by the International Society of Coating Science and Technology, Eastman Kodak Company, and AIChE

## BACKGROUND DATA

Name of Nominee \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Present Position (title) \_\_\_\_\_ Telephone ( ) \_\_\_\_\_  
Company \_\_\_\_\_ E-mail \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## EDUCATION

University/Institution	Degree	Year/Major
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## EMPLOYMENT HISTORY

Company or Institution	Position or Title	Dates
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## TECHNICAL AND PROFESSIONAL SOCIETY MEMBERSHIP AND OFFICES

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACADEMIC AND PROFESSIONAL HONORS** (include awards and prizes, membership in honorary societies, and date the honor was received)

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\_\_\_\_\_  
\_\_\_\_\_  
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**CITATION**

Proposed citation (not more than 25 carefully edited words that reflect specific accomplishments)

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**QUALIFICATIONS**

Please attached sheets providing the following information on the nominee

1. Identification and evaluation of the accomplishments on which the nomination is based (maximum of two pages).
2. Selected bibliography (listing of books, patents, and major papers published). Please do not send reprints of papers or patents.

**SUPPORTING LETTERS**

Letters from no more than four individuals whose names are listed below. The Tallmadge Award Committee members may not write supporting letters.

NAME	AFFILIATION
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____

**NOMINATOR**

1. Name of Nominator \_\_\_\_\_ Today's Date \_\_\_\_\_  
 2. Present Position (title) \_\_\_\_\_ Telephone ( ) \_\_\_\_\_  
 Company \_\_\_\_\_ E-mail \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Nominator's Signature \_\_\_\_\_

Send 1 copy of this form, supplemental sheets, and supporting letters to

Brian G. Higgins  
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 Telephone: (530) 752-8780 Fax: (530) 752-1039  
 E-mail: [bghiggins@ucdavis.edu](mailto:bghiggins@ucdavis.edu)

E-MAIL SUBMISSIONS (WITH ELECTRONIC SUPPORTING DOCUMENTS) PREFERRED.  
 NOMINATION MUST BE RECEIVED BY JULY 1, 2008